

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| <b>APPLICATION FOR PERMIT TO DRILL</b>  |  |  |  |  |  | <b>1. WELL NAME and NUMBER</b><br>State Tribal 15-6-54  |  |  |  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |  |  |  |  |  | <b>3. FIELD OR WILDCAT</b><br>UNDESIGNATED  |  |  |  |
| <b>4. TYPE OF WELL</b><br>Oil Well Coalbed Methane Well: NO   |  |  |  |  |  | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>  |  |  |  |
| <b>6. NAME OF OPERATOR</b><br>FIML NATURAL RESOURCES, LLC (FNR)   |  |  |  |  |  | <b>7. OPERATOR PHONE</b><br>303 893-5077  |  |  |  |
| <b>8. ADDRESS OF OPERATOR</b><br>410 17th Street Ste 900, Denver, CO, 80202   |  |  |  |  |  | <b>9. OPERATOR E-MAIL</b><br>mark.bingham@fmr.com   |  |  |  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>14-20-H62-5661   |  |  | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>    |  |  | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |  |  |  |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b><br>Utah Division of Wildlife Resources   |  |  |  |  |  | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b><br>801-538-4744  |  |  |  |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b><br>1594 West North Temple, Suite 2110, Salt Lake City, UT 84114                                     |  |  |  |  |  | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b><br>greghansen@utah.gov  |  |  |  |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b><br>Ute Indian Tribe   |  |  | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> |  |  | <b>19. SLANT</b><br>VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |  |  |  |

| 20. LOCATION OF WELL            | FOOTAGES         | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE             | 980 FSL 2134 FEL | SWSE    | 6       | 5.0 S    | 4.0 W | U        |
| Top of Uppermost Producing Zone | 980 FSL 2134 FEL | SWSE    | 6       | 5.0 S    | 4.0 W | U        |
| At Total Depth                  | 980 FSL 2134 FEL | SWSE    | 6       | 5.0 S    | 4.0 W | U        |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>21. COUNTY</b><br>DUCHESNE               |  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>980                                      |  | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40  |  |
|   |  | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>2000 |  | <b>26. PROPOSED DEPTH</b><br>MD: 6330 TVD: 6330  |  |
| <b>27. ELEVATION - GROUND LEVEL</b><br>6404 |  | <b>28. BOND NUMBER</b><br>81929550   |  | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-180 |  |

| Hole, Casing, and Cement Information |           |             |          |        |                |             |                            |       |       |        |
|--------------------------------------|-----------|-------------|----------|--------|----------------|-------------|----------------------------|-------|-------|--------|
| String                               | Hole Size | Casing Size | Length   | Weight | Grade & Thread | Max Mud Wt. | Cement                     | Sacks | Yield | Weight |
| SURF                                 | 12.25     | 8.625       | 0 - 350  | 24.0   | J-55 ST&C      | 8.6         | Class G                    | 262   | 1.16  | 15.8   |
| PROD                                 | 7.875     | 5.5         | 0 - 6330 | 15.5   | J-55 LT&C      | 9.0         | Premium Lite High Strength | 194   | 4.12  | 10.5   |
|                                      |           |             |          |        |                |             | 35/65 Poz                  | 373   | 1.79  | 13.0   |

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|  |   |
|--|---|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER<br><br><input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)<br><br><input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN<br><br><input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER<br><br><input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |
|--|---|

|  |                        |  |
|--|------------------------|--|
| <b>NAME</b> Don Hamilton                     | <b>TITLE</b> Agent     | <b>PHONE</b> 435 650-3866  |
| <b>SIGNATURE</b>                             | <b>DATE</b> 02/15/2012 | <b>EMAIL</b> starpoint@etv.net   |
| <b>API NUMBER ASSIGNED</b><br>43013512270000 |                        | <b>APPROVAL</b><br><br><div style="text-align: center;"> <br/>         Permit Manager       </div> |

T5S, R4W, U.S.B.&M.

UTE/FNR, LLC.

Exhibit "A"

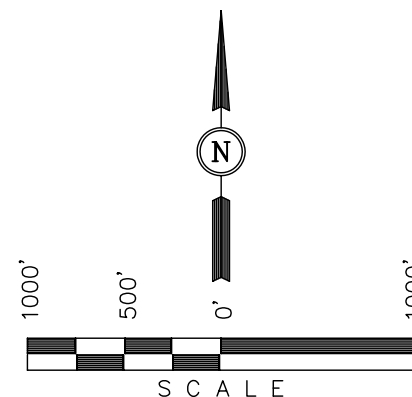
Well location, STATE TRIBAL #15-6-54, located as shown in the SW 1/4 SE 1/4 of Section 6, T5S, R4W, U.S.B.&M., Duchesne County, Utah.

### BASIS OF ELEVATION

BENCH MARK (M67) LOCATED IN THE SW 1/4 OF SECTION 9, T5S, R4W, U.S.B.&M., TAKEN FROM THE DUCHESNE SE, QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 6097 FEET.

### BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.



### CERTIFICATE

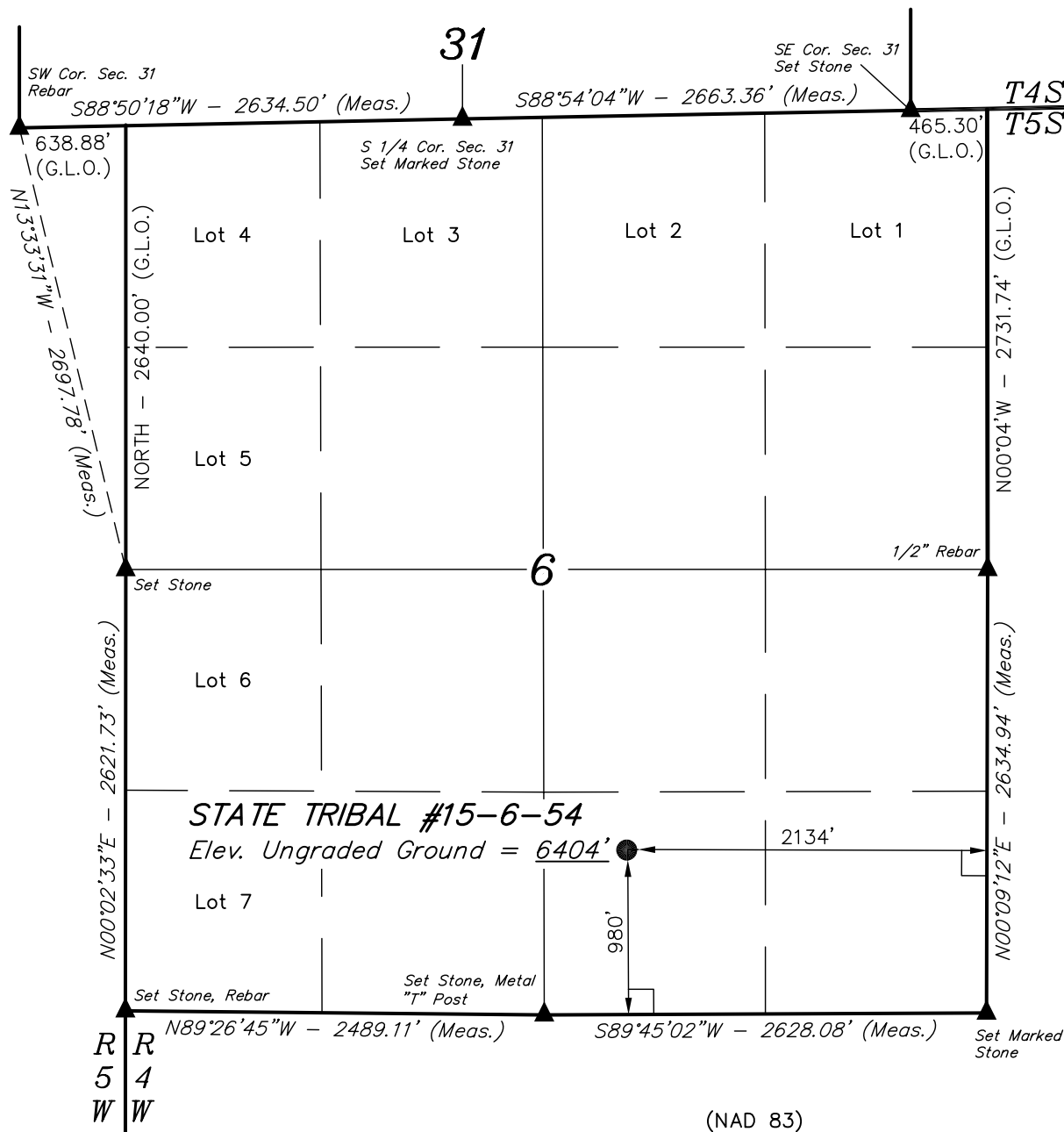
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**ROBERT L. KAY**  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 161319  
STATE OF UTAH

REVISED: 01-04-12 S.L.

**UINTAH ENGINEERING & LAND SURVEYING**  
85 SOUTH 200 EAST - VERNAL, UTAH 84078  
(435) 789-1017

|                         |                            |                         |
|-------------------------|----------------------------|-------------------------|
| SCALE<br>1" = 1000'     | DATE SURVEYED:<br>05-09-11 | DATE DRAWN:<br>05-20-11 |
| PARTY<br>G.O. C.A. C.C. | REFERENCES<br>G.L.O. PLAT  |                         |
| WEATHER<br>WARM         | FILE<br>UTE/FNR, LLC.      |                         |



### LEGEND:

- └─┘ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.

(NAD 83)  
LATITUDE = 40°04'14.88" (40.070800)  
LONGITUDE = 110°22'35.01" (110.376392)  
(NAD 27)  
LATITUDE = 40°04'15.02" (40.070839)  
LONGITUDE = 110°22'32.45" (110.375681)